

**ST CUTHBERT'S
SCOTTISH EPISCOPAL CHURCH
COLINTON**

**The Day of Pentecost
HM The Queen's Platinum Jubilee
5th June 2022
10.30am**



Please join us in the garden for a picnic following this service.

Please stand as the clergy enters.

Grace and peace to you from God our Father and the Lord Jesus Christ.

Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of God's peace.

HYMN 120 – Come down, O Love divine

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

**God our Father, we confess to you
and to our fellow members in the body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil.**

**For the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Spirit,
and raise us to new life in Christ our Lord.

Amen.

THE PERUVIAN GLORIA

*The bold type is to be sung by the congregation on the pulpit
side of the church, the normal type to be sung by the
congregation on the lectern side of the congregation, with
the last line of each section sung by everyone.*

Please stand

Glory to God, glory to God,
Glory to the Father,
Glory to God, glory to God,
Glory to the Father.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen,

Alleluia, amen,

Alleluia, amen.

Glory to God, glory to God,

Son of the Father,

Glory to God, glory to God,

Son of the Father.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen,

Alleluia, amen,

Alleluia, amen.

Glory to God, glory to God,

Glory to the Spirit,

Glory to God, glory to God,

Glory to the Spirit.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen,

Alleluia, amen,

Alleluia, amen.

COLLECTS OF THE DAY

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Gracious God, we give you thanks for the reign of your servant Elizabeth our Queen, and for the example of loving and faithful service which she has shown among us.

Help us to follow her example of dedication and to commit our lives to you and to one another, through Jesus Christ our Lord.

Amen.

THE LITURGY OF THE WORD

Please sit

First Reading: Acts 2.1-21

When the day of Pentecost came, all the believers were gathered together in one place. Suddenly there was a noise from the sky which sounded like a strong wind blowing, and it filled the whole house where they were sitting. Then they saw what looked like tongues of fire which spread out and touched each person there. They were all filled with the

Holy Spirit and began to talk in other languages, as the Spirit enabled them to speak. There were Jews living in Jerusalem, religious people who had come from every country in the world. When they heard this noise, a large crowd gathered. They were all excited, because all of them heard the believers talking in their own languages. In amazement and wonder they exclaimed, “These people who are talking like this are Galileans! How is it, then, that all of us hear them speaking in our own native languages? We are from Parthia, Media, and Elam; from Mesopotamia, Judea, and Cappadocia; from Pontus and Asia, from Phrygia and Pamphylia, from Egypt and the regions of Libya near Cyrene. Some of us are from Rome, both Jews and Gentiles converted to Judaism, and some of us are from Crete and Arabia—yet all of us hear them speaking in our own languages about the great things that God has done!” Amazed and confused, they kept asking each other, “What does this mean?” But others made fun of the believers, saying, “These people are drunk!” Then Peter stood up with the other eleven apostles and in a loud voice began to speak to the crowd: “Fellow Jews and all of you who live in Jerusalem, listen to me and let me tell you what this means. These people are not drunk, as you suppose; it is only nine o'clock in the morning. Instead, this is what the prophet Joel spoke about: ‘This is what I will do in the last days, God says: I will pour out my Spirit on everyone. Your sons and daughters will proclaim my message; your young men will see visions, and your old men will have dreams.

Yes, even on my servants, both men and women, I will pour out my Spirit in those days, and they will proclaim my message. I will perform miracles in the sky above and wonders on the earth below. There will be blood, fire, and thick smoke; the sun will be darkened, and the moon will turn red as blood, before the great and glorious Day of the Lord comes. And then, whoever calls out to the Lord for help will be saved.'

The word of the Lord.

Thanks be to God.

GRADUAL HYMN 723 – The Lord's my Shepherd

Please stand

Gospel: John 14. 8-17

Hear the good news of our Lord Jesus Christ according to John. *(Sung)* **Glory to Christ our Saviour.**

Philip said to him, "Lord, show us the Father; that is all we need." Jesus answered, "For a long time I have been with you all; yet you do not know me, Philip? Whoever has seen me has seen the Father. Why, then, do you say, 'Show us the Father'? Do you not believe, Philip, that I am in the Father and the Father is in me? The words that I have spoken to you," Jesus said to his disciples, "do not come from me. The Father, who remains in me, does his own work. Believe me when I say that I am in the Father and the Father is in me. If not, believe because of the things I do. I am telling you the truth: those who believe in me will do what I do—yes, they

will do even greater things, because I am going to the Father. And I will do whatever you ask for in my name, so that the Father's glory will be shown through the Son. If you ask me for anything in my name, I will do it. "If you love me, you will obey my commandments. I will ask the Father, and he will give you another Helper, who will stay with you forever. He is the Spirit, who reveals the truth about God. The world cannot receive him, because it cannot see him or know him. But you know him, because he remains with you and is in you."

Give thanks to the Lord for his glorious Gospel.
(Sung) **Praise to Christ our Lord.**

SERMON
Please sit

AFFIRMATION OF FAITH

Please stand

We believe in God the Father, from whom every family in heaven and on earth is named.

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

Please sit or kneel

INTERCESSIONS

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN 183 – Fill your hearts with joy and gladness
Please Stand

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made;
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order and
filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light. Your Spirit is fire in
us, your breath is power to purge our sin and warm our
hearts to love.

As children of your redeeming purpose, who are marked
with the seal of your Spirit for the day of our final liberation,
we offer you our praise, with angels and archangels and the
whole company of heaven, singing the hymn of your
unending glory:

**Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit

Praise and thanksgiving be to you, Lord of all, for by the
Cross, eternal life is ours and death is swallowed up in
victory. In the first light of Easter glory broke from the tomb
and changed the women's sorrow into joy. From the Garden
the mystery dawned that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

**We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

**Made one with him, we offer you these gifts and with
them ourselves, a single, holy living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, Saint Cuthbert and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

LORD'S PRAYER

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**

COMMUNION

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
grant us peace.**

INVITATION

The gifts of God for the people of God.
All are welcome to receive.

COMMUNION HYMN 580 – O thou who camest from above

THANKSGIVING AND SENDING OUT

Give thanks to our gracious God
Whose mercy endures for ever.

POST COMMUNION PRAYER

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

HYMN 255 – God save our gracious Queen (vv 1&2)

BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN 532 – Now thank we all our God

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

St Cuthbert's Notes

The Day of Pentecost

5 June 2022



Covid Regulations:

The wafer will be dipped into the wine by the person leading the Eucharist, before passing it to you. If you would prefer to receive the wafer only, with no wine, please let the worship leader know when you come to the altar rail.

The choir is allowed to sing without masks (but may choose not to).

We continue to use hand gel when entering and leaving church and when coming to the altar.

We encourage you to continue to wear face coverings, unless you are exempt.

It is no longer required to record who attends services.

If at any time you test positive and have been to church, please inform Marie, and we will send out a general information email. Thank you.

Bob Bent RIP:

The funeral of Bob Bent will be held at The Pentland Chapel, Mortonhall Crematorium on Thursday, June 9th at 11.30am. A reception will follow at Mortonhall Golf Club. All are warmly invited to attend.

Thank You:

Thank you for collecting your used stamps and bringing them into church. Elspeth Miller has been kind enough to parcel them up for us and they have been sent to the charity 'Canine Partners' which pair up specially trained assistance dogs with people who have physical disabilities. Please continue to save your used stamps for us.

Thanksgiving Service:

Service of Thanksgiving and the Blessing of Pets – Sunday 3rd July at 3pm – bring your families and your pets, and celebrate the joy and love we share.

The Sign:

The deadline for information and articles for the double July/August 2022 issue of The Sign magazine is Sunday 12 June – please send to stcuthbertscolinton@gmail.com. Thank you!

Organ Recital:

By David Turner and Nicholas Edwards – Thursday 23 June at 7.30pm in Colinton Parish Church. A varied programme including music by Elgar and Widor; and Samuel Wesley's Duet. Tickets £5 minimum donation in aid of Marie Curie. Refreshments following the Recital.

Weekly Prayer:

Gracious God, we give you thanks for the reign of your dear servant Elizabeth our Queen, and for the example of loving and faithful service which she has shown among us for seventy years. Help us to follow her example of dedication and to commit our lives to you and to one another, through Jesus Christ our Lord. Amen.

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