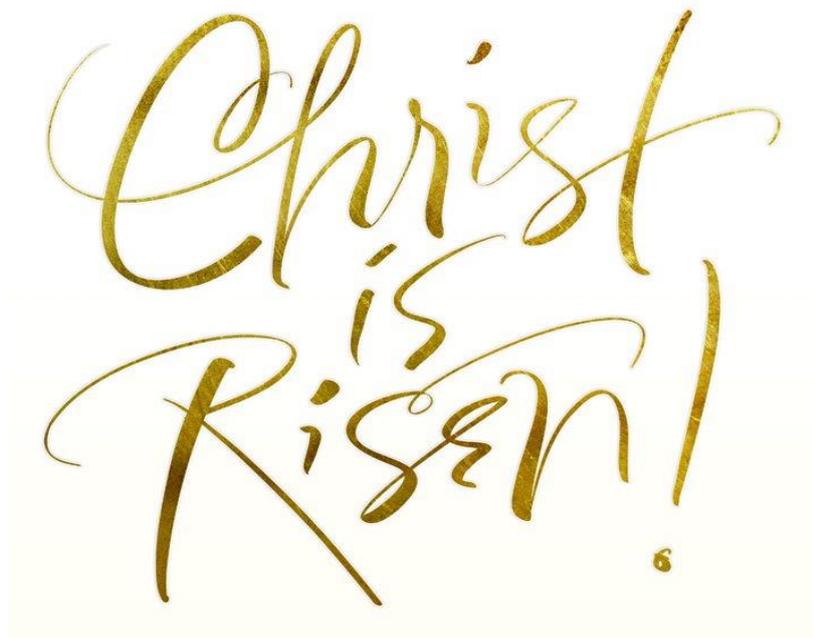


**ST CUTHBERT'S  
SCOTTISH EPISCOPAL CHURCH  
COLINTON**

**EASTER DAY**

**17 April 2022**

**10.30am**



Christ  
is  
Risen!

*Welcome to this Easter Day service.*

WELCOME

Alleluia, Christ is risen.

**He is risen indeed.**

**Alleluia. Alleluia. Alleluia.**

**HYMN 381 - Jesus Christ is risen today**

*Please stand*

COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA (*Sung*)

*Please stand*

***Glory to God, Glory to God,  
Glory to God in the highest.***

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

## COLLECT FOR EASTER DAY

Lord of life and power, through the mighty resurrection of your Son you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

*Please sit*

FIRST READING: Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he

rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

The Word of the Lord:  
**Thanks be to God.**

SECOND READING: 1 Corinthians 15.19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord:  
**Thanks be to God.**

*Please stand to sing*

**GRADUAL HYMN 31 - Alleluia, alleluia,  
give thanks to the risen Lord**

*Please remain standing*

GOSPEL: John 20.1-18

Hear the Gospel of our Lord Jesus Christ according to John. **Glory to Christ our Saviour.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the

disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

SERMON

## THE RENEWAL OF BAPTISMAL PROMISES

*Please Stand*

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and have been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask these questions:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you renounce evil? **I renounce evil.**

And now I ask you to make the profession of the Christian faith into which you were baptized, and in which you live and grow.

Do you believe and trust in God the Father, who made the world? **I believe and trust in him.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed mankind? **I believe and trust in him.**

Do you believe and trust in his Holy Spirit,  
who gives life to the people of God?  
**I believe and trust in him.**

This is the faith of the Church.  
**This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit.**

*The congregation is sprinkled with water.*

INTERCESSIONS

*Please sit or kneel*

THE PEACE

*Please stand*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.' Then were they glad  
when they saw the Lord. Alleluia. Alleluia. The peace of  
the risen Christ be always with you.

**And also with you.**  
**Alleluia.**

**HYMN 32 –**

**Alleluia, alleluia, hearts to heaven and voices raise.**

*Please stand*

**THE GREAT THANKSGIVING**

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Holy, Holy, Holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

**We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, Saint Cuthbert and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.  
**Amen.**

#### BREAKING OF THE BREAD

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

#### THE LORD'S PRAYER

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

#### **AGNUS DEI**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

#### **COMMUNION**

Draw near with faith. Receive the Body of our Lord Jesus Christ, which was given for you, and his blood, which was shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

Music for the sharing of Communion.

Choir Anthems:

This joyful Eastertide - trad, arr Charles Wood

O sons and daughters - French, arr John Barnard

## THANKSGIVING AND SENDING OUT

Give thanks to our gracious God.

**Whose mercy endures for ever.**

## POST COMMUNION PRAYER

**God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.**

## **HYMN 751 - Thine be the glory**

*Please stand*

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

## DISMISSAL

Go in peace to love and serve the Lord.  
Alleluia, Alleluia!

**In the name of Christ.**  
**Alleluia, Alleluia!**

## St Cuthbert's Notes

### 17 April 2022



### Bishop's Lent Appeal 2022:

#### The Welcoming

Any donations would be gratefully accepted, and if possible, please make this payment by bank transfer to St Cuthbert's SEC, using the reference 'Lent Appeal'.

If you are unable to make a bank transfer, but would like to donate by cheque, please make payable to **St Cuthbert's Scottish Episcopal Church** and send to:- The Rectory, 6 Westgarth Avenue, Colinton, Edinburgh, EH13 0BD (or bring with you to church) in an envelope clearly marked 'Bishop's Lent Appeal 2022'. Thank you.

## **Covid Regulations:**

With effect from April 3<sup>rd</sup>: when receiving Communion, the wafer will be dipped into the wine by the person leading the Eucharist, before passing it to you. If you would prefer to receive the wafer only, with no wine, please let the worship leader know when you come to the altar rail.

The choir is allowed to sing without masks (but may choose not to). The screens will remain in place.

We continue to use hand gel when entering and leaving church and when coming to the altar.

Face masks are still encouraged, unless you are exempt, and should continue to be worn when moving around in the hall during coffee.

We will continue to record who attends services for notification purposes.

As Covid-19 case numbers are still high, we would kindly request that you take a lateral flow test before attending services.

**If at any time you test positive and have been to church, please inform Marie to enable the notification process to happen. Thank you.**

## **Private Prayer:**

The church is open Monday – Thursday for private prayer/ reflection 9am – 1pm.

## Congregational Meeting – The Sanctuary Project:

We will have a congregational meeting in church on Monday 25 April at 6.30pm with the architect. The drawings for the project will be shown and explained and any questions answered before everything is put on display for the month-long congregational consultation, as needed for a Canon 35 application. All are welcome to attend this meeting.

## Brew & Bingo:



Come and enjoy Afternoon Tea and have some fun playing Bingo! Saturday 30<sup>th</sup> April from 3pm – 5pm in the Church Hall.

Tickets are £10 and available now!  
Please contact Philip Rossiter.



## Songs of Praise – Sunday 8 May at 6pm:

We would like to invite members of the congregation to submit hymn requests for our Songs of Praise Service in Church on Sunday 8 May (at 6pm). Pick a favourite hymn, because of the words and /or the music, or one which is of particular significance to you. We hope that those who select a hymn will be happy to say something brief about the reasons for their choice, or to put them in writing so that they can be read out in the service. Please send your requests to Philip by email [philipkrossiter59@gmail.com](mailto:philipkrossiter59@gmail.com) or hand to Philip on paper at a service – by **Sunday 24 April** at the latest please. Thank you.

### **Live Streamed Services:**

We are now 'live streaming' our 10.30am Sunday Church services. The link can be found on the Welcome Page of our Website, just click on the image, and this will automatically connect you to our [YouTube Channel](#). The service can be viewed live when it is being broadcast, or you can watch it at a later time. When Communion is administered, the broadcast will show a still photograph only. If you have any questions, please speak to Nicki.

### **Preserves for Sale for Charity:**

Ross will be selling his preserves next Sunday, 24<sup>th</sup> April, in the hall during coffee.

### **Christian Aid Book Sale:**

NEEDED! SORTERS and/or SELLERS

St Andrew's & St George's, George Street, Edinburgh.

Sorters 2 May – 12 May

Sellers 16 May – 20 May

Any help on any day would be much appreciated

Please speak to Patricia Brignall 441-1184 or  
[patriciabriggnall@gmail.com](mailto:patriciabriggnall@gmail.com)

### **Weekly Prayer:**

Risen Lord, on this triumphant, holy day, we praise your glorious name. We give thanks at this joyful Easter tide for you and all you have done for us. We pray that we may be worthy of your sacrifice by spreading the message of your infinite love for us and for peace. May we treasure your promise to forgive our sins if we believe in you. Alleluia, Amen.

Website - [www.stcuthbertscolinton.org.uk](http://www.stcuthbertscolinton.org.uk)

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