

**ST CUTHBERT'S  
SCOTTISH EPISCOPAL CHURCH  
COLINTON**

**Seventh Sunday After Epiphany  
20 February 2022**



*Welcome to the morning service.  
Please join us in the hall for coffee following the 10.30am service.*

*Please stand as the clergy enter*

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

**HYMN 33 – Alleluia, sing to Jesus**

*Please stand*

COLLECT FOR PURITY

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

CONFESSION AND ABSOLUTION

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.

Let us confess our sins in penitence and faith.

*Please sit*

**God our Father, we confess to you  
and to our fellow members in the body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.**

**We are truly sorry.**

**Forgive us our sins,  
and deliver us from the power of evil.**

**For the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
forgive us and free us from our sins,  
heal and strengthen us by the Spirit,  
and raise us to new life in Christ our Lord.

**Amen.**

GLORIA (*Sung*)

*Please stand*

***Glory to God, Glory to God,  
Glory to God in the highest.***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

***Glory to God, Glory to God,  
Glory to God in the highest.***

#### **COLLECT OF THE DAY**

**Hear the prayers of your people, O Lord: that we, who are weighed down by our sins, may be delivered for the glory of your Name; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.****

## THE LITURGY OF THE WORD

*Please sit*

FIRST READING: Genesis 45. 3-11, 15

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord.

**Thanks be to God.**

SECOND READING: 1 Corinthians 15. 35-38, 42-50

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The word of the Lord.

**Thanks be to God.**

## **Gradual Hymn 66 Be thou my vision**

*Please stand*

GOSPEL: Luke 6. 27-38

Hear the good news of our Lord Jesus Christ according to Luke.

**Glory to Christ our Saviour.**

Bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

SERMON

*Please sit*

AFFIRMATION OF FAITH

*Please stand*

**We believe in God the Father,  
from whom every family in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*Please sit or kneel*

INTERCESSIONS

THE PEACE

*Please stand*

The peace of the Lord be always with you.  
**And also with you.**

*Let us offer one another a sign of God's peace.*

## THE LITURGY OF THE SACRAMENT

### **Offertory Hymn 835 Will your anchor hold**

*Please stand*

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made;  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands;  
it will become the cup of our salvation.

**Blessed be God for ever.**

## EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is.

In Christ, your Son, our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*Please sit*

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made.

Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

**We now obey your Son's command.**

**We recall his blessed passion and death,  
his glorious resurrection and ascension;**

**and we look for the coming of his Kingdom.**

**Made one with him, we offer you these gifts**

**and with them ourselves, a single, holy living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, St Cuthbert, and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

**Amen.**

#### BREAKING OF THE BREAD

The living bread is broken for the life of the world.

**Lord, unite us in this sign.**

#### LORD'S PRAYER

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **COMMUNION**

**Lamb of God; you take away the sins of the world:  
have mercy on us.**

**Lamb of God; you take away the sins of the world:  
have mercy on us.**

**Lamb of God; you take away the sins of the world:  
grant us peace.**

## **INVITATION**

The gifts of God for the people of God.  
All are welcome to receive.

*Music for the sharing of Communion*

## THANKSGIVING AND SENDING OUT

Give thanks to our gracious God  
**Whose mercy endures for ever.**

## POST COMMUNION PRAYER

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

## **HYMN 453 Lord, enthroned in heavenly splendour**

*Please stand*

## BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

The worship is over;  
**the service begins.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# **St Cuthbert's Notes**

## **20 February 2022**



**St. Cuthbert's will continue with the following guidance:**

- **Face masks to be worn, unless exempt.**
- **Hand gel should be used on entry and exit to church.**
- **Communion remains in one form only.**
- **Social distancing of 1 metre should be practised where possible - this means we will still have to book to attend Sunday 10.30am services to make this happen.**
- **Congregations are advised to undertake Lateral Flow Testing before attending services. If your Lateral Flow Test is negative, but you are experiencing any symptoms, please do not attend the service. Further information can be found on the website NHS inform – [www.nhsinform.scot](http://www.nhsinform.scot)**

**Bookings can be made:**

**Monday, Tuesday, or Wednesday**

**10am – 1pm by email: [stcuthbertscomms@gmail.com](mailto:stcuthbertscomms@gmail.com)**

**or by telephone: 07305 911986 (please leave a message).**

**Thank you.**

### **Online Lent Course 2022 (ZOOM):**

Led by Lesley Penny, our Curate, this course starts on Monday 28<sup>th</sup> February for 6 weeks. All are welcome to attend. To register, please email [stcuthbertscomms@gmail.com](mailto:stcuthbertscomms@gmail.com) as soon as possible.

Thank you.

## **R&R**

We will be meeting on zoom throughout Lent on Wednesday evenings at 7.30pm, and welcome anyone who would like to journey with us.

Our guide will be **“At Home in Lent: an exploration of Lent through 46 objects”** by Gordon Giles. Inspired by the BBC Radio 4 series, A History of the World in 100 Objects, the book seeks to show us the spiritual significance of objects that can be found in almost any home- reminding us that the Holy Spirit of God is everywhere and in everything! There is a short biblical reading and reflection for each day.

Many of you will already be committed to the Lent discussion course on Monday evenings, led by Lesley, which will be excellent. But you may also wish to follow a reflective prayer guide even if you are unable to commit to another evening meeting. I have one copy spare in addition to those who asked me to order for them, so please let me know if you'd like it. £8.00 includes discount. It's also not too late to order a copy yourself.

Thanks, Wendy

## **Pastoral Visiting:**

If you would like to continue being a pastoral visitor, or join the team, please contact Nicki if you have not already done so. Thank you.

## **Coffee:**

We are now able to serve coffee in the church hall following the 10.30am Sunday Service. If you are attending, please keep your face mask on when moving around and collecting coffee. Thank you. If you are able to help put up and clear away the tables, please speak to Audrey Naden.

### **St Cuthbert's Playgroup:**

Spread the news! Playgroup will start on Monday 21 February at 10am. Contact Caroline Day for more information. Booking is required. [youthstcuthberts@gmail.com](mailto:youthstcuthberts@gmail.com)

### **Family Pancake Party!:**

Sunday 27<sup>th</sup> February at 5pm – Pancakes and Family Fun!  
Contact Caroline Daye for more information. Booking is required.

### **Helpers:**

If you would like to help in any way at the Pancake Party, or with the Playgroup, please contact Caroline Daye. Tel: 07738 811416.

### **Preserves for Charity:**

Ross will recommence selling his homemade produce on February 27<sup>th</sup> and thereafter on the last Sunday of each month.

### **St. Salvador's Food Bank:**

Nicki is collecting to support Andrew Bain in this project. Please drop off non-perishable food into the Rectory Porch or leave in church. Thank you.

### **Wednesday Service:**

You are invited to join us for a short service of Holy Communion, followed by refreshments (when allowed). Every Wednesday morning at 10.30am. Booking to attend is not required for this service.

### **Ash Wednesday Service:**

A service of Holy Communion and Imposition of Ashes.  
Wednesday 2 March at 10.30am. All welcome.

### **Social Walking Group:**

Walking between 3-5 miles from church, ending at The Colinton Inn for a soup lunch. Starting on Wednesday 23 February and then every last Wednesday of the month. Please let Nicki know if you would like to join the walk. Covid restrictions allowing of course.

### **Pew News:**

Please remember – The Pew News is Your News. If you would like to share any news, to be included in the pew notices, and on our website, please just email [stcuthbertscolinton@gmail.com](mailto:stcuthbertscolinton@gmail.com). We would love to hear from you!

### **St Cuthbert's ECO Team:**

The church ECO group has produced a questionnaire to gather information about the carbon footprint and lifestyle of members of the congregation. This will help us to meet the criteria for the Eco Congregation Silver award.



The questionnaires are now available at the back of the church. It can be anonymous so please take a copy and fill it in and return to church or Julia or Bev. Many Thanks.

### **Holy Trinity Foodbank:**

I was pleased to be able to transfer £250 to this foodbank from the donations given by members of the congregation. Patricia and I will be collecting again at the beginning of March if anyone would like to give us cash. Thank you to all who continue to support this foodbank.

Susan Clark

### **St. Cuthbert's Badminton Club:**

Once called the 'Senior' Badminton Club, to identify it from that run by the Youth Fellowship, the club is back up and functioning. We meet to play on Monday evenings at 8pm in the Church Hall. In existence from about 1946, the club is non-competitive and open to those over 18. We currently have vacancies for new members. For more details, contact Barry Tatlock (444 2919) or Archie Clark (449 4703).

*Archie Clark*

### **Christian Aid Quiz, Saturday 5<sup>th</sup> March ON ZOOM! :**

Please see full details in the February issue of 'The Sign' magazine, speak to Patricia Brignall, or email: [stcuthbertscolinton@gmail.com](mailto:stcuthbertscolinton@gmail.com) or [patriciabriggnall@gmail.com](mailto:patriciabriggnall@gmail.com). Team names required by Sunday 20 February please.

### **Weekly Prayer:**

Dear Father in heaven, look down on us with forgiveness and mercy as we fail to do your will by being impatient, jealous or bearing grudges. Help us to be more like Joseph, who loved his brothers in spite of what they did to him and wanted them to be safe and secure in the promised land. May we too be patient and kind, with you as 'our vision' and 'our sword for the fight'. Amen

Website - [www.stcuthbertscolinton.org.uk](http://www.stcuthbertscolinton.org.uk)

Facebook: @stcuthbertscolinton

Instagram: stcuthbertscolinton

Twitter: @stcuthbertsSEC

YouTube: St Cuthbert's Scottish Episcopal Church