

**ST CUTHBERT'S
SCOTTISH EPISCOPAL CHURCH
COLINTON**

**Remembrance Sunday
14 November 2021**



Welcome to the morning service.

*If you are visiting, please introduce yourself
to a member of the Welcome Team.*

Please join us for refreshments after the service.

Please stand as the clergy enter

Grace and peace to you from God our Father and the Lord Jesus Christ.

Amen.

HYMN 547 – O God, our help in ages past

Please stand

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION AND ABSOLUTION

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

Let us confess our sins in penitence and faith.

Please sit or kneel

**God our Father, we confess to you
and to our fellow members in the body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil.**

**For the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Spirit,
and raise us to new life in Christ our Lord.

Amen.

KYRIE

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

COLLECT OF THE DAY

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts: through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please sit

First Reading: Job 19.21-27

Have pity on me, have pity on me, O you my friends,
for the hand of God has touched me!

Why do you, like God, pursue me,
never satisfied with my flesh?

'O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock for ever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another.

My heart faints within me!

The word of the Lord.

Thanks be to God.

Second Reading: 1 Corinthians 15.51-57

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’

‘Where, O death, is your victory?

Where, O death, is your sting?’

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

Gradual Hymn 499 - Make me a channel of your peace

Please stand

Gospel: John 6.37-40

Hear the good news of our Lord Jesus Christ according to John.

Glory to Christ our Saviour. (Sung)

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord. (Sung)

Please sit

AN ADDRESS:

Major Paddy Rice, Chief of Staff, 51st Infantry Brigade

We pause for a short time of personal reflection

ACT OF REMEMBRANCE

Please stand

“On the 11th hour of the 11th day of the 11th month the guns fell silent on the Western Front, to bring to an end the First World War. Our nation and commonwealth has recalled that moment through our Armistice and Remembrance events down the decades, decades during which the men and women of our armed services have continued to pay the ultimate sacrifice.

And so, over 100 years later, we stand here today to remember lives sacrificed in the service of our Country, and those traumatised and injured in conflict. May we have such a devotion to justice and freedom that the heroism of all who fought, and still fight, may continue to be remembered in a nation of service and in a world of peace.”

Reading of the Roll of Remembrance

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

THE LAST POST

2 minutes silence

REVEILLE

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord. **Amen.**

KOHIMA EPITAPH

“When you go home, tell them of us and say, for your tomorrow, we gave our today”

AFFIRMATION OF FAITH

**We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit, who strengthens us
with power from on high.
We believe in one God; Father, Son and Holy Spirit.
Amen.**

Please sit or kneel

INTERCESSIONS

THE PEACE

Please stand

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of God's peace.

THE LITURGY OF THE SACRAMENT

Offertory Hymn 230 - Glory to thee, O God

Please stand

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made;
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Father, in every place and
at all times. All power is yours. You created the heavens and
established the earth; you sustain in being all that is.

In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

(Sung)

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Please sit or kneel

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time, both source and final
purpose, bringing to wholeness all that is made.

Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil and set your people free
to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, St Cuthbert, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

LORD'S PRAYER

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

COMMUNION

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
grant us peace.**

All are welcome to receive Communion, or if you would prefer, please come to the altar rail for a blessing.

Communion is administered using only a wafer. If you kneel to receive, please use hand gel before and after coming to the rail.

THANKSGIVING AND SENDING OUT

Give thanks to our gracious God
Whose mercy endures for ever.

POST COMMUNION PRAYER

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope. Teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

Post Communion Hymn 687 – Take my life, and let it be

ACT OF COMMITMENT

Let us pledge ourselves anew to the service of God and our fellow men and women, that we may be peacemakers in our homes, in our community, in our country and in our world.

Lord God, we pledge ourselves to serve you and all humankind in the cause of peace and for the relief of want and suffering. Give us wisdom; give us courage; give us hope; and keep us always faithful. Amen.

National Anthem - Hymn 255 (2 Verses)

Please stand

BLESSING

May God grant to the living grace, to the departed rest, to the church, the Queen, the Commonwealth and people everywhere, peace and concord: and to us and all his servants life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



There will be a retiring collection for
Poppy Scotland.
Thank you for your support.

www.poppyscotland.org.uk

St Cuthbert's Notes

14 November 2021



Services in Church:

Covid19 restrictions for November:

- Masks will continue to be worn in church, including when singing
- No social distancing, so you may sit anywhere
(If you would prefer to continue to socially distance in church, please let us know in advance)
- Hymn books and reusable orders of service will be used
- Communion will be received at the altar (please be aware of those around you and only move forward when invited by the welcomer. We continue to receive the wafer only)
- Booking is no longer required to attend a service, however we still have to keep a record of those attending for 21 days following, so please make sure the welcomer takes your name on arrival.

Service On-line this week:

To watch a service online this week:-

<https://www.scotland.anglican.org/broadcast-sunday-worship/>

Annual Reports:

These are now available in advance of the AGM. There are some copies at the back of church. If you would like either a hard copy or one emailed to you, please contact Marie – stcuthbertscolinton@gmail.com

Are you being called?:

Nomination forms for Vestry Members and People's Warden are at the back of the church. Please consider volunteering or nominating someone to enable the church to continue its mission in this area.

Thank you.

Annual General Meeting of St Cuthbert's Scottish Episcopal Church:

AGM takes place on Sunday 21 November immediately after the 10.30am service in church. If you wish to ask a question, please submit it in writing to the Rector today, 14 November. Thank you.

The Sign:

Last one of 2021 and first one of 2022! It's a 'double' issue! Please ensure all articles and information are sent to stcuthbertscolinton@gmail.com today, Sunday 14 November. Thank you.

St Cuthbert's Membership Roll:

If you wish to discontinue as a member of St Cuthbert's, please let Nicki know by 21 November, to enable us to submit an accurate return for the Diocese. You do not have to do anything if you wish to remain a member. Many thanks.

ECO News:

Regular 'Eco News' will be available from our Eco Team. An email has been sent out this week with the latest Eco Congregation Newsletter and a sample printed copy is available at the back of church (we will not print out a copy each time).

Milk Bottle Tops:

Thank you to everyone who has kindly collected bottle tops for me over the last 20 months. The system for recycling them is now fully operational so please keep them coming. One change. The organisers have asked that only milk bottle tops be saved - the red, blue and green ones - and not any other plastic tops, regardless of the number stamped on them. This is because those who sort the tops have been overwhelmed by the number of variations and the time needed to check every one.

Thank you for your support,

Hilary Pritchard

New Scots Christmas Hamper Project:

I am delighted to report that there has been a very generous response from the congregation, and we are in fact purchasing 23 hampers, which is wonderful. Thank you so much for your generosity and I can assure you that each family will receive an appropriately laden hamper, including one or two special treats for the children. Thank you to the choir and R&R who took on board the idea of a "group" donation, which worked very well.

Wendy Pearson

St Cuthbert's Badminton Club:

Once called the 'Senior' Badminton Club, to identify it from that run by the Youth Fellowship, the club has managed to reopen following the COVID lockdown. We meet to play on Monday evenings at 8pm in the Church Hall. In existence from about 1946, the club is non-competitive and open to those over 18. We currently have vacancies for new members. For more details, contact Barry Tatlock (444 2919) or Archie Clark (449 4703).

Archie Clark

Advent Carol Service:

Sunday 28 November @ 6pm.

Join us in singing the great Advent Carols. All welcome.

Charity Christmas Stockings:

In the run up to Christmas during coffee (from 28 November), June Bungay will be selling knitted Christmas Stockings with all proceeds going to Westerhailes Trinity Food Bank. The stockings are £1 each.



Art In Advent Talk: Tuesday 7 December @ 11am:

In Church – Revd Canon Dean Fostekew, the Bishop's Chaplain. Lorenzo Lotto's 'Annunciation'. All welcome.

Weekly Prayer:

Dear Father God, we pray for all who suffer as a result of conflict, and ask that you may grant us peace. We remember with sadness and gratitude the service men and women who have died in the violence of war, each one known and cherished by you. May they never be forgotten by us, who owe them so much. Amen.

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