

**ST CUTHBERT'S
SCOTTISH EPISCOPAL CHURCH
COLINTON**

**PALM SUNDAY
28 March 2021**



COVID-19
Services Online on our YouTube Channel

LITURGY OF THE PALMS:

The Commemoration of the Entry of the Lord into Jerusalem

Greeting

Blessed be God: Father, Son, and Holy Spirit:

And blessed be God's kingdom, now and for ever.

Amen.

Dear friends in Christ, in our observance of Lent we have been preparing, by self-examination and spiritual discipline, to celebrate the mystery of our Lord's death and resurrection. In baptism we are marked with the cross of Christ. Today we begin the solemn celebration of our salvation through his death on the cross and his resurrection to glory. We now recall our Lord's entry as king into Jerusalem, to suffer, to die, and to rise again. Let us follow him, that, as we died with Christ in our Baptism, so we may share his risen life.

Collect

Assist us Lord God of our salvation: that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

Gospel of the Palms – Mark 11. 1-11

*Hear the Gospel of our Lord Jesus Christ, according to Mark: **Glory to Christ our Saviour.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.” ’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

‘Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!’

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

Blessing of the Palms

Almighty and everlasting God, may our palms be for us a sign of Christ's victory over sin and death; and may we who have been baptised in his name, worship him as King, obey him as Lord, and follow him in the way of the Cross, which leads to eternal life. We ask this through the same Jesus Christ our Lord. **Amen.**

The Procession

Almighty God, whose most dear Son went not up to joy, but first he suffered pain, and entered not into glory before he was crucified: mercifully grant, that we, walking in the way of his cross, may find it none other than the way of life and peace; through the same Jesus Christ, our Lord. **Amen.**

Let us proceed in peace.
In the name of Christ. Amen.

Hymn 12 - All glory laud and honour

*All glory, laud, and honour,
to thee, Redeemer King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest.
the King and blessed one.

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

To thee before thy passion
they sang their hymns of praise:
to thee, now high exalted,
our melody we raise.

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious king.

*St Theodulph of Orleans (d.821) trans. John Mason Neale
(1818-1866) ©Copyright 2008 Kevin Mayhew Ltd, Anglican Hymns Old & New*

LITURGY OF THE PASSION:

Collect of the Passion

Almighty God, who, in your tender love for the human race, sent your Son, our Saviour Jesus Christ, to take our nature upon him, and to suffer death upon the cross, giving us the example of his great humility: mercifully grant, that we may both follow the example of his passion, and also, be made partakers of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

Amen.

Reading: Isaiah 50. 4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

All of them will wear out like a garment;

the moth will eat them up.

The Word of the Lord. **Thanks be to God.**

Philippians 2. 5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 640 – Ride on, ride on in majesty

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wond'ring eyes
to see th'approaching sacrifice.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Henry Hart Milman (1791-1868) alt.
©Copyright 2008 Kevin Mayhew Ltd, Anglican Hymns Old & New

The Gospel of the Passion, Mark 15. 1-47

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

‘Then what do you wish me to do with the man you call the King of the Jews?’ They shouted back, ‘Crucify him!’ Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, ‘Hail, King of the Jews!’ They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read,

‘The King of the Jews.’ And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, ‘Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!’ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, ‘He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.’ Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’ When some of the bystanders heard it, they said, ‘Listen, he is calling for Elijah.’ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, ‘Wait, let us see whether Elijah will come to take him down.’ Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, ‘Truly this man was God’s Son!’

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the

mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Music for reflection

Intercessions

Hosanna, blessed is Jesus who comes in the name of the Lord and in the name of the Lord we bring our prayers.

Hosanna, Lord**we will walk with you.**

As we begin to walk with Jesus in the way of the cross, awaken us to understand both the pain and the love of His passion.

Guide and inspire the whole church on this journey with true adoration and be especially with those who are persecuted on this journey.

Hosanna, Lord**we will walk with you.**

We give thanks for the guiding church leaders have given over the past year and pray for them. We remember Bishop John....and Nicki , Margaret , Caroline and Philip in our St Cuthbert's church. Give them a vision for the changing walk ahead.

Hosanna, Lord**we will walk with you.**

We pray for God's world....for the troubled places and people. Especially we bring before God Myanmar and the courage for democracy so many are showing. We pray for the people of Syria10 years of conflict and for the people of Yemen.

Hosanna Lord, we are your familyyou call us to live together as sisters and brothers . Inspire world leaders with a vision of peace and justice for all.

Hosanna, Lord**we will walk with you.**

As we begin to look forward to a 'new normal' we give thanks for the scientists who created the vaccines and all working hard to administer them. We pray for the well-being of all who are taking the good news steps especially teachers and children in schools.

Hosanna, Lord....**we will walk with you.**

We continue to hold before God those who are ill, those in hospital, those in care homes, those who feel lonely and those who mourn. In our congregation we give thanks for the lives of Peter Hand and Helen Sealey who died this week. May they rest in peace. We hold their families in our prayers.

In a moment of quiet, we bring before God those we know personally.

Hosanna, Lord**we will walk with you.
we will walk with them.**

Finally, a prayer for ourselves.

Hosanna Lord, you showed before the world your Princely power by riding into Jerusalem but it was not on a white stallion but a humble donkey. With our Palm Crosses before us may we walk with you this week in your humility towards your cross.....and may we look forward in faith to your glorious Resurrection.

Hosanna, Lord**we will walk with you and in your name we pray. Amen.**

The Peace

Jesus says:

‘Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 729 – The royal banners forward go

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side
by soldier’s spear was opened wide,
to cleanse us in the precious flood
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the sinner’s king should be;
for God is reigning from the tree.

To thee, eternal Three in One,
let homage meet by all be done,
as by the cross thou dost restore,
so rule and guide us evermore. Amen.

*Venantius Fortunatus (530-609) trans. John Mason Neale (1818-1866) and others
©Copyright 2008 Kevin Mayhew Ltd, Anglican Hymns Old & New*

Liturgy of the Sacrament

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and
darkness. Your wisdom draws beauty from chaos,
brings a harvest out of sorrow and leads the exiles
home.

In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

**We now obey your Son’s command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living
sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, Saint Cuthbert and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.
Amen.

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Agnus Dei

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
have mercy on us.**

**Lamb of God; you take away the sins of the world:
Grant us peace.**

Communion

Prayer for us to pray at home:

**God of infinite mercy, we thank you for Jesus our
Saviour, who feeds his people and gives them eternal
life. Though we cannot consume the gifts of bread
and wine, we thank you that we do receive Christ's
saving presence, the forgiveness of sins, and all other
benefits of his passion. Grant that we may continue
for ever in the Risen Life of our Saviour. Amen.**

THANKSGIVING AND SENDING OUT

**Give thanks to our gracious God.
Whose mercy endures for ever.**

POST COMMUNION PRAYER

God our help and strength, you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son we may be led to salvation; for he is Lord, now and for ever. Amen.

BLESSING & DISMISSAL

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and those you love this day and always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.